



**I AM PLEASED TO REPORT,  
THAT THE PARISH PLAN IS UNDERWAY!!**

**WE HAVE DECIDED TO CONCENTRATE OUR EFFORTS  
OVER THE NEXT FEW MONTHS IN COMPILING A  
'FRAMEWORK' DOCUMENT OUTLINING SUITABLE  
POLICIES FOR THE VILLAGE 'VISION' OVER THE NEXT  
10 YEARS OR SO....WITH A VIEW TO BE FLEXIBLE  
WHERE UNFORESEEN EVENTS MANIFEST THEMSELVES!!**

**THE CPP GROUP ARE A CORE BODY OF VOLUNTEERS  
WITH AN INTEREST TO PROTECT AND ENHANCE OUR  
LOVELY VILLAGE....HOWEVER, ALL THIS HARD WORK  
AND DEDICATION WILL BE FOR NOTHING, IF WE  
CANNOT INTEREST RESIDENTS!!!! –IF THERE IS ANYONE  
OUT THERE WITH IDEAS OR EXPERIENCE OF HOW TO  
REACH OUT AND ENGAGE THE INTEREST OF THE  
POPULATION.....WE NEED REAL DEMOCRACY HERE!!  
...WE WOULD LOVE TO HEAR FROM YOU!!!!!!**

**BELOW IS A SCHEDULE OF MEETINGS AND TOPICS –  
ALL WILL TAKE PLACE IN THE SCHOOLROOM @7:30Pm  
– UNLESS ADVISED...**DONT' FORGET...THESE MEETINGS  
ARE OPEN TO ANYONE WHO WISHES TO TAKE PART,  
HOWEVER BRIEF!!****

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|-----------------------------------------|----------------------------------|
| <b>THURSDAY 4<sup>TH</sup>FEBRUARY</b>  | <b>ROADS AND SCHOOLS</b>         |
| <b>THURSDAY 25<sup>TH</sup>FEBRUARY</b> | <b>PLANNING</b>                  |
| <b>THURSDAY 11<sup>TH</sup> MARCH</b>   | <b>ENVIRONMENT/FLOODING</b>      |
| <b>THURSDAY 25<sup>TH</sup> MARCH</b>   | <b>DEVELOPMENT</b>               |
| <b>THURSDAY 15<sup>TH</sup> APRIL</b>   | <b>AGRICULTURE</b>               |
| <b>THURSDAY 29<sup>TH</sup> APRIL</b>   | <b>BUSINESSES/DEMOCRACY</b>      |
| <b>THURSDAY 6<sup>TH</sup> MAY</b>      | <b>PARISH COUNCIL SERVICES</b>   |
| <b>THURSDAY 20<sup>TH</sup> MAY</b>     | <b>EXTERNAL/COUNCIL SERVICES</b> |
| <b>THURSDAY 27<sup>TH</sup> MAY</b>     | <b>TOURISM/ AUTHORITIES</b>      |
|                                         | <b>= VENUE TBA</b>               |

**ELH 010210**